| Fill in          | this informa   | ation to identify yo                                     | our case:                |   |  |           |  |  |  |  |
|------------------|--|--|--------------------------|---|--|-----------|--|--|--|--|
| Debto            | Debtor 1 Robert James Ray  |  |                          |   | Check if this is:                          |           |  |  |  |  |
|                  |  |  |                          |   |  |           | An amended filing  |  |  |  |
| Debtor<br>(Spous | r 2<br>se, if filing)  | Aimee Nicole   | e Ray                    |   |  |           | A supplement showing post-petition chapter 13 expenses as of the following date: |  |  |  |
| United           | d States Bankı   | ruptcy Court for the:                                    | EASTE                    | RN DISTRICT OF MICHIG   | SAN  |           | MM / DD / YYYY   |  |  |  |
| Case i           |  | 5-46538-mar  |                          |   |  |           |  | A separate filing for Debtor 2 because Debtor 2 maintains a separate household |  |  |
| Off              | icial Fo   | orm B 6J   | _                        |   | _  |           |  |  |  |  |
|                  |  | J: Your I  |                          |   |  |           |  | 12/13  |  |  |
| infori<br>numb   | mation. If notes the second se | nore space is ne<br>n). Answer ever                      | eded, atta<br>y question | If two married people ar<br>ch another sheet to this<br>n.                |  |           |  |  |  |  |
| Part 1           | Desc<br>Is this a joi  | ribe Your House  | hold                     |   |  |           |  |  |  |  |
|                  | □ No. Go to  |  |                          |   |  |           |  |  |  |  |
|                  | _  | es Debtor 2 live i                                       | in a separ               | ate household?  |  |           |  |  |  |  |
|                  |  | lo   |                          | parate Schedule J.  |  |           |  |  |  |  |
| 2. I             |  | e dependents?  | _                        |   |  |           |  |  |  |  |
| ı                | Do not list D  | ebtor 1  | □ No ■ Yes.              | Fill out this information for   | Dependent's relations Debtor 1 or Debtor 2 | ship to   | Dependent's  | Does dependent   |  |  |
|                  | and Debtor:  |  |                          | each dependent  | Debtor 1 or Debtor 2                       |           | age  | live with you? ☐ No  |  |  |
|                  | Do not state<br>dependents   |  |                          |   | Son  |           | 4  | Yes  |  |  |
|                  |  |  |                          |   | Son  |           | 6  | □ No<br>■ Yes  |  |  |
|                  |  |  |                          |   |  |           |  | ■ Yes<br>□ No  |  |  |
|                  |  |  |                          |   |  |           |  | ☐ Yes  |  |  |
|                  |  |  |                          |   |  |           |  | □ No   |  |  |
|                  |  |  |                          |   |  |           | _  | ☐ Yes  |  |  |
| (                | expenses d   | penses include<br>of people other the<br>d your depender | han $\square$            | No<br>Yes   |  |           |  |  |  |  |
| expe             | nate your e  | a date after the b                                       | our bankrı               | y Expenses<br>uptcy filing date unless y<br>y is filed. If this is a supp |  |           |  |  |  |  |
| the v            |  | h assistance and   |                          | government assistance i<br>luded it on <i>Schedule I:</i> \               |  |           | Your exp   | enses  |  |  |
|                  |  | or home owners   |                          | ses for your residence. In  | nclude first mortgage                      | 4.        | \$   | 850.00   |  |  |
| ı                | If not includ  | ded in line 4:   |                          |   |  |           |  |  |  |  |
| 4                | 4a. Real   | estate taxes   |                          |   |  | 4a.       | \$   | 0.00   |  |  |
|                  |  | erty, homeowner's  | s, or renter             | 's insurance  |  | 4b.       | · -  | 0.00   |  |  |
|                  |  | e maintenance, re  | •                        |   |  | 4c.       | \$   | 50.00  |  |  |
|                  |  | eowner's associat  |                          |   |  | 4d.<br>5. | \$   | 0.00   |  |  |
| 5.               | . Additional mortgage payments for your residence, such as home equity loans   |  |                          |   |  |           | \$   | 0.00   |  |  |

m B 6J Schedule J: Your Expenses page 1 15-46538-mar Doc 18 Filed 06/02/15 Entered 06/02/15 10:43:21 Page 1 of 5 Official Form B 6J

Official Form B 6J Schedule J: Your Expenses page 2 15-46538-mar Doc 18 Filed 06/02/15 Entered 06/02/15 10:43:21 Page 2 of 5

## **UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF MICHIGAN**

## **COVER SHEET FOR AMENDMENTS**

| Case Name  | Robert James I<br>: Aimee Nicole R   |                                       | С                        | ase No.:    | 15-46538-mar                  |  |  |
|--|--|---------------------------------------|--------------------------|-------------|-------------------------------|--|--|
|  |  |                                       |                          |             |                               |  |  |
| DESCRIBE I   | NFORMATION BEI   | NG AMENDED BY CHECK                   | ING APPLICABLE BO        | X(ES) BE    | LOW:                          |  |  |
| Amendm   | nent to Petition:  |                                       |                          |             |                               |  |  |
|  | Debtor(s) Mailing  | g Address Alias                       |                          |             |                               |  |  |
|  | ` '  | rith Order Directing the Filing       | g of Official Form(s)    |             |                               |  |  |
| •  | y of Schedules   | , , , , , , , , , , , , , , , , , , , | <b>3</b> (-)             |             |                               |  |  |
|  | Statement of Financial Affairs   |                                       |                          |             |                               |  |  |
| Schedule   | es and List of Cred  | litors:                               |                          |             |                               |  |  |
| Sche   | Schedule A   |                                       |                          |             |                               |  |  |
| Sche   | Schedule B   |                                       |                          |             |                               |  |  |
| Sche   | Schedule C   |                                       |                          |             |                               |  |  |
| List o   | of Creditors Sche  | dule D 🗌 Schedule E 🔲 S               | chedule F, and           |             |                               |  |  |
|  | Add creditor(s), prov  | ide address of creditor alrea         | ady on the List of Credi | tors, chang | e amount or classification of |  |  |
| debt   | debt - \$30.00 Fee Required, or  |                                       |                          |             |                               |  |  |
| _ 🗆 C  | Change address of a creditor already on the List of Creditors - No Fee Required  |                                       |                          |             |                               |  |  |
| ☐ Schedule G   |  |                                       |                          |             |                               |  |  |
| Schedule H   |  |                                       |                          |             |                               |  |  |
| Schedule I   |  |                                       |                          |             |                               |  |  |
| ✓ Sche   | ✓ Schedule J   |                                       |                          |             |                               |  |  |
| NOTE: U  | Ise Page 2 for any   | corrections or additions to           | o the List of Creditors  | S.          |                               |  |  |
|  | Details of Amendm  |                                       |                          |             |                               |  |  |
| , additional E   |  | Amended J                             |                          |             |                               |  |  |
|  |  |                                       |                          |             |                               |  |  |
|  |  |                                       |                          |             |                               |  |  |
| DEC  | N ADATION OF AT  | TODNEY: I de alore that th            | a abaya infarmation      |             | on this series shoot may      |  |  |
|  | <u>DECLARATION OF ATTORNEY</u> : I declare that the above information contained on this cover sheet may be relied upon by the Clerk of the Court as a complete and accurate summary of the information |                                       |                          |             |                               |  |  |
|  | tained in the docu   |                                       | inploto alla accarato c  | , anninary  | or the information            |  |  |
| Date   |  | Signature                             |                          |             |                               |  |  |
| May 20, 2015   |  | /s/ David S. Wilkinson                | analty of parity that    | l boyo ro   | ad this power shoot and       |  |  |
| AFFIRMATION OF DEBTOR(S): I declare under penalty of perjury that I have read this cover sheet and the attached schedules, lists, statements, etc., and that they are true and correct to the best of my |  |                                       |                          |             |                               |  |  |
|  | wledge, informatio   |                                       | and mar may are mus      | u 000       |                               |  |  |
| Date   | -  | Signature                             |                          |             |                               |  |  |
| May 20, 2015   |  | /s/ Robert James Ray                  |                          |             |                               |  |  |
| Date<br>May 20, 2015   |  | Signature<br>/s/ Aimee Nicole Ray     |                          |             |                               |  |  |
| ay 20, 2013  |  | 707 Allifoot Hoole Hay                |                          |             |                               |  |  |

## **CORRECTIONS TO THE LIST OF CREDITORS**

Use this section of the form to make corrections to the name(s) and address(es) of any creditor(s) listed on the current schedules and List of Creditors.

| PREVIOUS NAME/ADDR         | ESS OF CREDITOR:          | PLEASE CHANGE TO:                  |
|----------------------------|---------------------------|------------------------------------|
|                            |                           | -                                  |
|                            |                           |                                    |
|                            | ADDITIONS T               | TO THE LIST OF CREDITORS           |
| Use this section to identi | fy creditors added to the | e schedules and List of Creditors. |
| NAME OF CREDITOR:          |                           |                                    |
| ADDRESS:                   |                           |                                    |
|                            |                           |                                    |
| NAME OF CREDITOR:          |                           |                                    |
|                            |                           |                                    |
| ADDRESS:                   |                           |                                    |
|                            |                           |                                    |
| NAME OF CREDITOR:          |                           |                                    |
| ADDRESS:                   |                           |                                    |
| /100112001                 |                           |                                    |
|                            |                           |                                    |

FOR ADDITIONAL CORRECTIONS/ADDITIONS, COPY THIS SHEET AND CONTINUE.

## **COVER SHEET FOR AMENDMENTS GUIDELINES**

Use the Cover Sheet for Amendments ONLY when filing the items listed on Page 1, including amendments made in response to information provided to you on the BNC Undeliverable Notice.

Include the word "Amended" in the title of each amended document. Please Note: An amended document must be filed in its entirety and accompanied by the Cover Sheet for Amendments.

Service of Amendment: LBR 1009-1(b) The debtor shall serve a copy of the amendment and the "Cover Sheet for Amendments" on all entities affected by the amendment and file a certificate of service. The Clerk's Office will not send notice of the amendment.

Do not add or upload creditors that already have been included on the original List of Creditors. The Clerk's Office will not delete creditors.

Checks and money orders should be payable to "Clerk, U.S. Bankruptcy Court". NOTE: No personal checks will be accepted from debtors.

Please contact our Help Desk with any questions regarding amendments or fees: Bay City: (989) 894-8840 Detroit: (313) 234-0065 Flint: (810) 235-4126